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## BIB DATA SHEET

CONFIRMATION NO. 9798

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/017,235	12/18/2001	514	1624	1865.1-4		
<b>RULE</b>						
<b>APPLICANTS</b> Michael A. Murphy, La Jolla, CA; Mitchell R. MaLachowski, San Diego, CA; <b>** CONTINUING DATA *****</b> This application is a CIP of 09/486,310 02/23/2000 PAT 6,576,672 which is a 371 of PCT/US98/17301 08/21/1998 and is a CON of 08/915,660 08/21/1997 PAT 5,906,996 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> 03/25/2002						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /PAUL V WARD/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 73	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> CHARMASSON, BUCHACA & LEACH, LLP 2635 Camino Del Rio South Suite 102 SAN DIEGO, CA 92108 UNITED STATES						
<b>TITLE</b> Composition, synthesis and therapeutic applications of polyamines						
<b>FILING FEE RECEIVED</b> 899	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		